

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ernestine Cooper
2601 Tenth Street
Alexandria, LA 71302

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Alexandria City Council
Alexandria
District #3

OFFICE USE ONLY

30-P
8/18
RTF

0403992

3. Date of

Primary September 18, 2004

This report covers from August 4, 2004 through August 9, 2004

4. Type of Report

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☒ 30th day prior to primary ☐ Supplemental (past election)
☐ 16th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT is:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Peoples State Bank
1700 Bank Drive
Alexandria, LA 71301

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Tammy B Gonzalez

Daytime Telephone (318) 561 - 2308

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of August 2004

Ernestine Cooper
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-423-0800
Daytime Telephone

Martha Kelly
Signature of Treasurer

318-4457440
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2004 AUG 19 PM 3:24

CLERK OF COURSE

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	450.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	450.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	0.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. <i>Plus</i> total receipts this period (Line 8 above)	450.00
16. <i>Less</i> total disbursements this period (Line 13 above)	0.00
17. <i>Less</i> in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	450.00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
June Peach 3844 Independence Drive Alexandria, LA 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/9/2004	\$100.00 Ck #7064	\$100.00
Maj. Solomon Shorter PO Box 247 Woodworth, LA 71485 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/10/2004	\$100.00 Ck #10346	\$100.00
Henry Kinberger 4722 Bayou Ct. Dr. Alexandria, LA 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/5/2004	\$250.00 Ck #1029	\$250.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		\$450.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$450.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			